VIDYASAGAR UNIVERSITY

Midnapore, West Bengal



PROPOSED CURRICULUM&SYLLABUS (DRAFT) OF

BACHELOR OF ARTS WITH PHILOSOPHY (MULTIDISCIPLINARY STUDIES)

3-YEAR UNDERGRADUATE PROGRAMME

(w.e.f. Academic Year 2023-2024)

Based on

Curriculum & Credit Framework for Undergraduate Programmes (CCFUP), 2023& NEP, 2020

VIDYASAGAR UNIVERSITY BACHELOR OF ARTS IN HUMANITIES with PHILOSOPHY (University CCEUR, 2022)

(*Under CCFUP*, 2023)

Level	YR.	SEM	Course	Course Code	Course Title	Credit	L-T-P	Marks		
			Type					CA	ESE	TOTAL
B.A. in Humani -ties with Philosophy	2 nd	Ш	SEMESTER-III							
			Major-A2	PHIPMJ02	T: Deductive and Inductive Logic	4	3-1-0	15	60	75
					(To be studied by students taken Philosophy as Discipline- A)					
			Major-A3	PHIPMJ03	T: Nyāya Concept of God, Self and Liberation	4	3-1-0	15	60	75
					(To be studied by students taken Philosophy as Discipline- A)					
			SEC	SEC03	To be taken from SEC-03 of Discipline C.	3	0-0-3	10	40	50
			AEC	AEC03	Communicative English-2 (common for all programmes)	2	2-0-0	10	40	50
			MDC	MDC03	Multidisciplinary Course-3 (to be chosen from the list)	3	3-0-0	10	40	50
			Minor-3	PHIMIN03	T: Nyāya Metaphysics	4	3-1-0	15	60	75
			(DiscC3)		(To be studied by students taken Philosophy as Discipline- C)					
			Semester-III Total							375
			SEMESTER-IV							
		IV	Major-B2		Same as Major-A2 for Philosophy taken as Discipline-B	4	3-1-0	15	60	75
			Major-B3		Same as Major-A3 for Education taken as Discipline-B	4	3-1-0	15	60	75
			Major	PHIMJE-01	T: Nature, Structure and Classification of Anumāna in Nyāya System	4	3-1-0	15	60	75
			(Elective) -1		(To be studied by students taken Philosophy as Discipline- A)					
			AEC	AEC04	MIL-2 (common for all programmes)	2	2-0-0	10	40	50
			Minor -4	PHIMIN04	T: Theory of Inference in Nyāya	4	3-1-0	15	60	75
			(DiscC4)		(To be studied by students taken Philosophy as Discipline- C)					
			Summer	IA	Internship / Apprenticeship- activities to be decided by the Colleges	4	0-0-4	-	-	50
			Intern.		following the guidelines to be given later					
					Semester-IV Total	22				400
					TOTAL of YEAR-2	42	-	-	-	775

MJP = Major Programme(Multidisciplinary), MI = Minor, A/B = Choice of Major Discipline; C= Choice of Minor Discipline; SEC = Skill Enhancement Course, AEC = Ability Enhancement Course, MDC = Multidisciplinary Course, CA= Continuous Assessment, ESE= End Semester Examination, T = Theory, P= Practical, L-T-P = Lecture-Tutorial-Practical, MIL = Modern Indian Language

VIDYASAGAR UNIVERSITY, PASCHIM MIDNAPORE, WEST BENGAL

MAJOR (MJ)

Major A2/B2: Deductive and Inductive Logic Credits 04 (Full Marks: 75)

Major A2/B2T: Deductive and Inductive Logic Credits 04 (60 lecture)

Course contents:

- 1. Introduction: Differences between deductive and inductive logic, Sentence, proposition, argument, truth and validity, Laws of Thought. [10 lectures]
- 2. Aristotelian classification of categorical propositions, distribution of terms.

[4 lectures]

3. Immediate inference: square of opposition, conversion, obversion and contraposition.

[6 lectures]

- 4. Existential Import, Effects of Existential import on modern logic, Boolean interpretation of categorical propositions. **[6 lectures]**
- 5. Categorical syllogism: Figure, mood, rules for testing validity, Venn Diagram method: testing validity and fallacies. [10 lectures]
- 6. Symbolic Logic: Use of symbols, Truth-functions: Negation, Conjunction, disjunction, implication, equivalence. [10 lectures]
- 7. Tautology, Contradiction, Contingent statement forms. Construction of truth-table, using truth-tables for testing the validity of arguments and statement forms.

[10 lectures]

8. Problem of induction [4 lectures]

Suggested Readings:

English:

1. Introduction to Logic (13thedn): I. M. Copi and C. Cohen

Bengali:

- 2. Paschatya Darshan O Yuktivijnan: Ramaprasad Das
- 3. Paschatya Darsan O Yuktivijnan: Samir Kumar Chakrabarty

Major A3/B3: Nyāya Concept of God, Self and Liberation Credits 04 (Full Marks: 75)

Major A3/B3T: Nyāya Concept of God, Self and Liberation Credits 04 (60 lecture)

Course contents:

- 1. Relevance of the acceptance of God in Nyāya Philosophy.
- 2. Arguments in favour of the existence of God.
- 3. The Nyāya theory of Self.
- 4. Proof for the existence of Self.
- 5. Liberation of Self.
- 6. The Nyāya theory of Liberation.

Suggested Readings:

- 1. Udayanacaryakrita Nyāyakusumāñjali: Shyamapada Misra
- 2. Udayanacaryakrita Nyāyakusumāñjali: Srimohan Bhattacharya
- 3. Nyayatattvaparikrama: Kalikrishna Bandopadhyaya

Major Elective (MJE)-01: Nature, Structure and Classification of Anumāna in Nyāya System Credits 04 (Full Marks: 75)

Major Elective (MJE)-01T: Nature, Structure and Classification of Anumāna in Nyāya System

Credits 04

Course contents:

- a) Basic concepts of three terms of the inference or *anumāna* in Indian logic: *pakṣa*, *sādhya* and *hetu*.Definiton of *anumāna*, *anumiti*, *parāmarśa* and *pakṣatā.Parāmarśa* as the *karaṇa* (special causal condition) of *anumiti*.
- b) Definition of *vyāpti*, *Vyāptigrahopāya*. Kinds of *anumāna*: (i) *svārthānumāna* and *parārthānumāna*
- c) (ii) pūrvavat, śeṣavat and sāmānyatodṛṣṭa (iii) kevalānvayī, kevala-vyātirekī and anvaya-vyātirekī. Analysis of pañcāvayavī nyāya.
- d) *Linga* or *hetu* and its three kinds *kevalānvayī*, *kevala-vyātirekī* and *anvaya- vyātirekī*. Definiton of *pakṣa*, *sapakṣa* and *vipakṣa* with illustrations. Marks of *saddhetu*.
- e) Definition and illustration of *hetvābhāsa* and its five kinds.

Suggested Readings:

- 1. Nyāya Theory of Knowledge: S.C. Chatterjee
- 2. Six ways of Knowing: D.M. Dutta
- 3. *Bhāṣāpariccheda* with *Siddhāntamuktāvalī*: Pancanan Shastri (ed.)
- 4. Tarkasangraha with Dipika: Narayan Chandra Goswami (ed.)

MINOR (MI)

MI-3/C3: Same as Minor-3 (PHIMIN03) of Philosophy (Hons) programme Credits 04

Full Marks: 75

MI-4/C4: Same as Minor-4 (PHIMIN04) of Philosophy (Hons) programme

Full Marks: 75

Credits 04

SKILL ENHANCEMENT COURSE (SEC)

(To be studied by students taken Philosophy as Discipline- C)

SEC-03 P: Same as SEC-03 (PHISEC03) of Philosophy (Hons) programme Credits 03

Full Marks: 50