

# Vidyasagar University Midnapore-721102, West Bengal

The SYLLABUS for

**POST-GRADUATE Programme** 

in

# **SANSKRIT**

Under Choice Based Credit System (CBCS)
(Semester Programme)



[w.e.f. 2022-23]

# **Vidyasagar University**

# Revised New Syllabus for M.A. in Sanskrit, 2022-2023

# **Proposed Syllabus for P. G. Course**

The Department of Sanskrit, Vidyasagar University is offering M. A. course in Sanskrit under the Semester CBCS system with the following syllabus.

The syllabus assumes in the students an interest in higher learning and aims at equipping them for an academic career.

The Post graduate programme in this system will be divided into 18 (eighteen) Core Courses and 2(two) Extra Departmental Courses (CBCS) and will consist of Four Semesters to be covered in two years: the First and Second Semester in the first year, and the Third and Fourth semester in the Second year. Each Semester consist five courses with equal Marks: For each course Total Marks: 50(Theoretical Exam-40, Internal Assessment-10). We offer two extra departmental Courses as a part of Choice Based Credit System (CBCS) one each in Second semester (SAN-204) and in the Third semester (SAN-304).

At present four optional groups (Group-A: LITERATURE, Group-B: PĀŅINĪYA VYĀKARAŅA, GROUP- C: INDIAN PHILOSOPY and GROUP- D: NYĀYA-VAIŚEṢIKA PHILOSOPHY) will be offered in the 3<sup>rd</sup> & 4th Semester. There will be restriction in opting these courses.

## **PROGRAMME OUTCOME**

After having completed Masters Degree in Sanskrit, the Students will become experts in different fields of Vedic as well as classical Sanskrit language and literature. The programme mast have important role to enhance ethical, psychological, historical, philosophical, cultural learning at individual, social and national level which is more essential now a days. Those who are experts in Vedic literature both of Karmakāṇḍa and Jñānakaṇḍa will be able to utilize their skills in the field of social engagement like Yajña, Pujā, Śrāddha, Marriage etc. Those who are specialized in Sanskrit Grammar and Linguistics will be able to work as interpreters, translators and even they can work at IITs for National Language Processing (NLP), Programming (being Computer talking language) etc. apart from their teachership. Those who are experts in Indian Philosophy will be privileged to work at Judicial Court as a lawyer. This will not be enough to say that the students digested this programme can utilize their skills in the field of social work, environmental at protection, human & animal rights and many issues related to present-day globalizing world.

# **Course Structure**

SEMESTER	COURSE NO.	COURSE TITLE	FULL MARKS	NO. OF LECTURE	CREDIT
I	SAN-101	Veda-Saṃhitā & Brāhmaṇa	50	50	5 (4-1-0)
	SAN-102	Grammar	50	50	5 (4-1-0)
	SAN-103	Elements of Literary Criticism	50	50	5 (4-1-0)
	SAN-104	Nyāya-Vaiśeṣika Darśana	50	50	5 (4-1-0)
	SAN-105	Sāmkhya and Vyākaraṇa Darśana	50	50	5 (4-1-0)
	Total		250	250	25
II	SAN-201	Analytical Study of the Veda, Upaniṣada & Vedānga	50	50	5 (4-1-0)
	SAN-202	Grammar, Linguistics and Manuscriptology	50	50	5 (4-1-0)
	SAN-203	Poetry	50	50	5 (4-1-0)
	SAN-204 (CBCS)	History of Sanskrit Literature & Śrimadbhagavadgītā	50	40	4 (3-1-0)
	SAN-205	Purvottarmīmāṃsādarśana	50	50	5 (4-1-0)
	Total		250	250	24
III	SAN-301A	History of Poetics, Metrics and Modern Sanskrit Literature	50	50	5 (4-1-0)
	SAN-302A	Drama-I	50	50	5 (4-1-0)
	SAN-303A	Poetics-II	50	50	5 (4-1-0)
	SAN-304 (CBCS)	Sanskrit Fable and Drama	50	40	4 (3-1-0)
	SAN-305A	Dramaturgy & Poetics-I	50	50	5 (4-1-0)
	Total		250		24
	SAN-301B	History and Philosophy of Grammar	50	50	5 (4-1-0)
	SAN-302B	Old tradition of Pāṇinian School	50	50	5 (4-1-0)
	SAN-303B	Theoretical Part of New Tradition of Grammar	50	50	5 (4-1-0)
	SAN-304 (CBCS)	Sanskrit Fable and Drama	50	40	4(3-1-0)
	SAN-305B	Practical Part of the New Tradition of Grammar	50	50	5 (4-1-0)
	Total		250		24
	SAN-301C	Logic & History of Indian Philosophy	50	50	5 (4-1-0)
	SAN-302C	Nyāya-Vaiśeṣikadarśana	50	50	5 (4-1-0)
	SAN-303C	Sāṃkhya-yogadarśana	50	50	5 (4-1-0)
	SAN-304 (CBCS)	Sanskrit Fable and Drama	50	40	4 (3-1-0)

	SAN-305C	Purvottarmīmāṃsādarśana	50	50	5 (4-1-0)
	Total		250		24
	SAN-301D	Logic & History of Indian Philosophy	50	50	5 (4-1-0)
	SAN-302D	Nāstika School of Indian Philosophy	50	50	5 (4-1-0)
	SAN-303D	Nyāya-Vaiśeṣikadarśana	50	50	5 (4-1-0)
	SAN-304 (CBCS)	Sanskrit Fable and Drama	50	40	4 (3-1-0)
	SAN-305D	Navya-Nyāya	50	50	5 (4-1-0)
	Total		250	250	24
IV	SAN-401A	Poetics-III	50	50	5 (4-1-0)
	SAN-402A	Prose & Poetry	50	50	5 (4-1-0)
	SAN-403A	Drama-II	50	50	5 (4-1-0)
	SAN-404A	Modern Sanskrit Literature	50	50	5 (4-1-0)
	SAN-405A	Project/ Dissertation	50	50	5 (4-1-0)
	Total		250		25
	SAN-401B	Text on Philosophy of the Grammar and Śābdabodha	50	50	5 (4-1-0)
	SAN-402B	New tradition of Sanskrit Grammar	50	50	5 (4-1-0)
	SAN-403B	Selection from the New Tradition of Grammar	50	50	5 (4-1-0)
	SAN-404B	Śikṣā and Different Meanings of the same Dhātu	50	50	5 (4-1-0)
	SAN-405B	Project/ Dissertation	50	50	5 (4-1-0)
	Total		250		25
	SAN-401C	Nāstika School of Indian Philosophy	50	50	5 (4-1-0)
	SAN-402C	Nyāya-Vaiśeṣikadarśana	50	50	5 (4-1-0)
	SAN-403C	: Sāṃkhya-yogadarśana	50	50	5 (4-1-0)
	SAN-404C	Purvottarmīmāṃsādarśana	50	50	5 (4-1-0)
	SAN-405C	Project/ Dissertation	50	50	5 (4-1-0)
	Total		250		25
	SAN-401D	Nyāya-Vaiśeṣikadarśana-I	50	50	5 (4-1-0)
	SAN-402D	Nyāya-Vaiśeṣikadarśana-II	50	50	5 (4-1-0)
	SAN-403D	Nyāya-Vaiśeṣikadarśana-III	50	50	5 (4-1-0)
	SAN-404D	Nyāya-Vaiśeṣikadarśana-IV	50	50	5 (4-1-0)
	SAN-405D	Project/ Dissertation	50	50	5(0-0-10)
	Total		250		25
	Grand Total		1000		98

# Distinctive features of the courses

• Value-added course:

SAN 202, SAN 301C, SAN 302C, SAN 402C, SAN-204, SAN-304

• Employability/entrepreneurship/ skill development:

SAN 104-II, SAN 204-II, SAN 301A, SAN 304- I&II, SAN 302A-II, SAN 301B, SAN 303B, SAN 305B.

• Ethics, gender, human values, environment & sustainability:

SAN 101, SAN 201-II,SAN 203, SAN 204, SAN 205, SAN 301A, SAN 302A, SAN 401A, SAN 402A, SAN 403A, SAN 404A-III.

• The new course introduced:

SAN 104-II, SAN 204-II, SAN 301A, SAN 302A-II, SAN 304- I&II, SAN 301B, SAN 302B, SAN 303B, SAN 305B, SAN 401B-II, SAN 402B, SAN 403B, SAN 404B, SAN 405B, SAN 301C, SAN 302c-II, SAN 303C, SAN 305C, SAN 403C, SAN 404C-I.

# **SEMESTER-I**

Paper : SAN-101 : Veda-Saṃhitā & Brāhmaṇa	50
Course Outcome: For its excellence and depth in the ancient Vedic liter generally recognized. Its study is invaluable for mental development. Later Brāhmaṇa repositories of wisdom. It deserves our attention. A Study of such te readers with human values and ethics.	Vedic literature,
Unit-I-Selected Vedic Hymns-	40
<ul> <li>(i) Eulogical Hymns-Agni(RV 1.1), Indra(RV 2.12), Śivasaṃkalpa –(ŚYV Bhūmisūkta(AV 12.1).</li> <li>(ii) Dialogue Hymns - Visvāmitranadī-Saṃvāda(RV3.33)</li> </ul>	V-adhyāya34),
(iii) Philosophical Hymns- Puruṣasūkta (RV 10.90), Nāsadīyasūkta –(RV-10.93)	0.129), Kālasūkta – (AV
Unit-II- Brāhmaṇa- Aitareya: Śunaḥśepa ākhyān(AB 7.33)/ Śatapatha: Pañcar	mahāyajña (ŚB 11.5.6.1-9)
Paper: SAN-102: Grammar	50
Course Outcome: Pāṇini as a grammarian is recognized all over the world. His and paribhāṣā are worthy of serious study. To learn and understand Sanskrit to study the rules of Sandhi and nominal declension. Panini's text needs to be be a thrust area of the research project.	properly we have
Unit-I - Siddhāntakoumudī (Samjňā & Paribhāṣā)	20
Unit-II - Siddhāntakoumudī (Ac Sandhi with Prakṛtibhāva) Unit-III- Siddhāntakoumudī (Ajantapuṃliṃga).	15 15
Paper: SAN 103: Elements of Literary Criticism	50
<b>Course Outcome:</b> The tradition of theories on poetics is both ancient and rich masterpieces in poetics. A study of these theories and views is essential. This may of the research project.	•
Unit- I - Kāvyaprakāśa -Chapter-I&II	20
Unit- II - Kāvyaprakāśa - Chapter-IX&X (following Figures of Speech only):	20

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Yamaka, Anuprāsa, Śleṣa, Vakrokti, Upamā, Rūpaka, Utprekṣā, Samāsokti, Apahnuti, Nidarśanā, Dṛṣṭānta, Prativastūpamā, Arthāntaranyāsa, Dīpaka Tulyayogitā, Aprastutapraśaṃsā, Vibhāvanā, Viśeṣokti, Saṃsṛṣṭi, Saṃkara.

10

Unit-III- Nāṭyaśastra -Chapter-I

raper : SAN 104 : Nyaya-vaisesika Darsana	50

**Course Outcome:** The advocates of Nyāya Vaiśeṣika produced some good texts explaining their metaphysics and epistemology. A study, in this regard, on the basis of selected texts is beneficial. It can be very useful to develop the writing skill of the Students.

Unit-I- Tarkabhāṣa	25
Unit-II- Bhāṣāpariccheda - Kārikavalī(Pratyakṣa)	25

# Paper: SAN 105: Sāmkhya and Vyākaraņa Darśana 50

**Course Outcome:** One important Astika systems in Indian philosophy, admitting the validity of the Veda, is Sāṃkhya. Original texts of the systems deserve proper study. Indian philosophy is marked by its lofty ideas and depth of wisdom. One can be enriched specially by a study of Sāṃkhya and philosophy of language. This may be a thrust area of research project.

Unit-I -Sāṃkhyakārikā with Sāṃkhyatattvakoumudī (Upto 25 <sup>th</sup> kārikā)	25
Unit-II- Mahābhāṣya ( Paspaśāhnika)	25

#### **SEMESTER-II**

# Paper: SAN 201: Analytical Study of the Veda, Upanişada & Vedānga

**50** 

**Course Outcome**: A general knowledge of the characteristics of the Vedic lore is desirable, and rules of interpreting Vedic mantras also are to be learnt. A Study of such texts will enrich the readers with human values and ethics. This may be a thrust area of research project.

Unit-I- Rgvedabhāṣyabhūmikā by Sāyaṇa (Upto pauruśeya-apauruśeya)	20
Unit-II- Kathopanişada - Chapter –I	10
Unit-III- Nirukta - Chapter –I & II	20

Four fold division of Padas, Concept of Nāma & Ākhyāta, Meening of Upasarga, Meening and categories of Nipātas, Ṣaḍbhāvavikāra, Purposes of study of Nirukta, Principles of Etymologies of the following words: Ācārya, Vīra, Go, Samudra, Vṛtra, Āditya, Uṣā, Megha, Vāk, Udaka, Nadī, Aśva, Jātavedas, Vaiśvanara, Nighantu.

# Paper: SAN 202: Grammar, Linguistics and Manuscriptology

50

**Course Outcome:** To learn and understand Sanskrit properly we have to study the rules of nominal conjugation of verbs. A study has to be made on the basis of a suitable Pāṇini's text. For acquiring mastery over a language a study of linguistics is essential. We should also proudly preserve our national wealth of manuscripts. This may be a thrust area of research project.

Unit-I- Siddhāntakoumudī - Timanta (Bhū & Edh)	
Unit-II- Historical development of OIA	
Unit-III- Elementary knowledge of Manuscriptology-	
Manuscript, Manuscript materials, Manuscriptology, Archetype,	
Colophon, Recession, Important discoveries, C.C. N.C.C.,	
Descriptive Catalogue, Causes of variant readings, Preservation and	
Conservation of Manuscripts.	

Paper: SAN 203: Poetry

50

**Course Outcome**: The excellences of Sanskrit Kāvya literature is an established fact. Some of its masterpieces deserve special study. A Study of such texts will enrich the readers with human values and ethics.

Unit-I: Naiṣadhacarita – Canto –I	25
Unit-II -: Meghadūta	25

# Paper: SAN 204 (CBCS): History of Sanskrit Literature & Śrimadbhagavadgītā 50

important. A Study of such texts will enrich the readers with human values and ethics. This may be a thrust area of research project.

Unit-I- History of Sanskrit Literature		35	
	i.	History of Vedic Literature	
	ii.	History of Classical Literature	
	iii.	History of Scientific and Technical Literature	
Unit-II- Ś	rimadbha	gavadgītā- Chapter-I (Arjuna's Speech only)	15
Paper: SAN 205: Purvottarmīmāṃsādarśana			50
Course	Outcome	: The Mīmāmsā and the Vedānta systems of Indian philosop	ohy are held in hig

Unit-I-: Arthasaṃgraha 25 Unit-II-: Vedāntasāra 25

texts will enrich the readers with human values and ethics.

esteem by scholars. A study of their basic texts can hardly be dispensed with. A Study of such

#### SYLLABUS OF THE SPECIAL PAPER – GROUP -A: LITERATURE

## **SEMESTER-III**

# SAN-301: History of Poetics, Metrics and Modern Sanskrit Literature 50 Course Outcome: Modern Sanskrit literature has developed through many stages. A study of all these and history of Poetics & Metrics is important. A Study of such texts will enrich the readers with human values and ethics. This may be a thrust area of research project.

Unit-I- History of Poetics	20
Unit-II- History of Metrics	15
Unit-III- History of Modern Sanskrit Literature	15

**SAN-302: Drama-I** 50

**Course Outcome:** Indians excelled in dramatic compositions. Their study makes us conscious about our rich heritage. A Study of such texts will enrich the readers with human values and Students aware about the environment.

Unit- Uttararāmacarita	25
Unit-II- Ratnāvalī	25

SAN-303: Poetics-II 50

**Course Outcome:** In Sanskrit there is a long and rich tradition on the theories of literary compositions. A few important examples out of them are highly rewarding. This may be a thrust area of research project.

Unit-I - Kāvyaprakāśa (IV & V)	25
Unit-II - Rasagangādhara (1 <sup>st</sup> Ānana upto Rasanirupana)	25

# SAN-304(CBCS): Sanskrit Fable and Drama

**50** 

**Course Outcome:** Dramatic compositions and Fable Lit. of a high quality are written in Sanskrit. An acquaintance with some of them is valuable. A Study of such texts will enrich the readers with human values and Students aware about the environment.

Unit-I- Pañcatantra(Mitrabheda)-	15
Dharmabuddhi-pāpabuddhi-kathā, Jīrnavaṇikaputra-kathā,	
Bhasuraka-singha-kathā and Paribrājakdevasarmā-kathā	
Unit-II-Hitopadeśa(Mitralābha-Katha 1-3)	15
Unit-III- : Abhijňānaśakuntala (Act-1-4)	20

## SAN-305: Dramaturgy & Poetics-I

**50** 

**Course Outcome:** A few notable works on the rules for composing a drama are available in Sanskrit. The remarkable literary theory of dhvani, verbal power of suggestion, developed in Sanskrit. A study of all these is relevant. It can be very useful to develop the writing skill of the Students.

Unit-I- Daśarūpaka –I & III	25
Unit-II- Dhvanyāloka –I	25

# **SEMESTER-IV**

Course Outcome: In Sanskrit there is a long and rich tradition on the theories of literary

**50** 

**SAN-401: Poetics-III** 

compositions. A few important examples out of them are highly rewarding. will enrich the readers with human values.	A Study of such texts
Unit-I- Vakroktijivitam -Chapter –I	25
Unit-II- Kāvyamīmāṃsā –Chapter-4-6	25
SAN-402: Prose & Poetry	50
<b>Course Outcome:</b> In classical Sanskrit we have literary compositions prose and poetry. Selections from them may be studied with profit. A St enrich the readers with human values. This may be a thrust area of research	tudy of such texts will
Unit-I- Harsacarita-V	25
Unit-II- Buddhacarita-III	25
SAN-403: Drama-II	50
<b>Course Outcome:</b> We have in Sanskrit a few dramas conspicuous for matter. A study of such uncommon dramas enriches the reader. A Study of the readers with human values. It can be very useful to develop the writing states.	f such texts will enrich
Unit-I- Mudrārākṣasa	25
Unit-II- Mṛcchakaṭika	25
SAN-404: Modern Sanskrit Literature	50
<b>Course Outcome</b> : Sanskrit is also rich in a variety of modern composition dramas and Fable by traditional scholars. Their study is sure to be of be related Course. This may be a thrust area of research project.	
Unit-I- Kāvya- Rukmiṇīharaṇa (Upto canto-III) by Haridāsasiddhāntavāgīśa	20
Unit-II- Nātya- Amaramaṃgala (Upto IV) by Pañcānanatarkaratna	20
Unit-III- Kathā- Aparājitā by Vīņāpaņipāṭanī	10

**Course Outcome**: This Course helps the students to get interest in research work and acquire very basic idea about the method of writing research papers.

CANDIDATE WILL PREPARE DISSERTATION /PROJECT PAPER ON ANY TOPIC FROM THE OTHER EIGHT PAPERS OFFEREDIN SEMESTER- III & IV (GROUP- A: LITERATURE)

# SYLLABUS OF THE SPECIAL PAPER – GROUP-B: PĀŅINĪYA VYĀKARAŅA

#### **SEMESTER-III**

# SAN-301: History and Philosophy of Grammar

**50** 

**Course Outcome:** This Course helps the students to know about the History and Philosophy of Grammar in details. It can be very useful to develop the writing skill of the Students.

Unit-I- History of Pre-Pāṇinian and Post Pāṇinian School of Grammarian	25
Unit-II- Sarvadarśanasamgraha- Pāṇinidarśana	25

# SAN-302: Old tradition of Pāṇinian School

**50** 

**Course Outcome:** This Course helps the students to know about the Paninian Grammar as per the old tradition. It can be very useful to develop the writing skill of the Students.

Unit-I- Aṣṭādhyāyī- Pratyāhāraprakaraṇa with Kāśikāand Nyāsa	25
Unit-II- Mahābhāṣya with Pradīpa and Uddyota — 1.4.23-54	25

## SAN-303: Theoretical Part of New tradition

50

**Course Outcome:** This Course helps the students to know about the theoretical part of Paninian Grammar as per the new tradition of Paninian School of Sanskrit Grammar. It can be very useful to develop the writing skill of the Students.

Unit-I- Vaiyākaraṇabhūṣaṇasāra- Dhātvarthaprakaraṇa	25
Unit-II- Paribhāṣenduśekhara- Śāstratvasampādakaprakarana	25

# SAN-304(CBCS): Sanskrit Fable and Drama

**50** 

**Course Outcome:** Dramatic compositions and Fable Lit. of a high quality are written in Sanskrit. An acquaintance with some of them is valuable. A Study of such texts will enrich the readers with human values and Students aware about the environment

Dharmabuddhi-pāpabuddhi-kathā, Jīrnavaṇikaputra-kathā, Bhasuraka-singha-kathā and Paribrājakdevasarmā-kathā Unit-II-Hitopadeśa((Mitralābha-Katha 1-3) )	
Unit-III- :Abhijňānaśakuntala (Act-1-4)	20
SAN-305: Practical Part of the new tradition	50
<b>Course Outcome:</b> This Course helps the students to know about the practical part of Pa Grammar as per the new tradition of Paninian School of Sanskrit Grammar. It can be very to develop the writing skill of the Students.	
Unit-I- Siddhāntakoumudī with Vālamanoramā and Tattvabodhinī- Strīpratyayaprakaraṇa Unit-II- Siddhāntakoumudī with Vālamanoramā and Tattvabodhinī - Taddhitaprakaraṇa (Sādhāraṇa, Śaiṣika, Matvarthīya)	<ul><li>25</li><li>25</li></ul>
SEMESTER-IV	25
SAN-401: Text on Philosophy of the Grammar and Śābdabodha	50
Course Outcome: This course helps the Students to know about the Philosophy of Gramminspires the students to do research work on Paninian Grammar and Śābdabodha theo comparison with the Nyāya. It can be very useful to develop the writing skill of the Students	ries in
Unit-I- Vākyapadīya-Brahmakāṇḍa	25
Unit-II- Sāramanjarī	25
SAN-402: New tradition of Sanskrit Grammar	50
<b>Course Outcome:</b> This Course helps the students to know about the theoretical part of Paninian Grammar as per the new tradition of Paninian School of Sanskrit Grammar. It can be very useful to develop the writing skill of the Students.	
Unit-I- Laghuśabdenduśekhara- Samjñāprakaraṇa Unit-II- Paramalaghumanjūṣā-Upto Sphoṭaprakaraṇa	25 25
SAN-403: Selection from the new tradition	50

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**Course Outcome:** This Course helps the students to know about the practical part of Paninian Grammar as per the new tradition of Paninian School of Sanskrit Grammar. It can be very useful

to develop the writing skill of the Students.

Unit-I- Siddhāntakoumud $\bar{\iota}$ with Vālamanoramā and Tattvabodhin $\bar{\iota}$ - $\bar{A}$ tmanepada-	
Parasmaipada-prakaraṇa	25
Unit-II- Siddhāntakoumudī with Vālamanoramā and Tattvabodhinī -	
Kridantaprakaraṇa(Kṛtya & Purva)	25
SAN-404: Śikṣā and Different meaning of the same Dhātu	50
<b>Course Outcome:</b> This Course helps Students to acquire the knowledge of Vedic Sandhi, and application of different meaningful verbs. It can be very useful to develop the writing the Students.	
Unit-I- Ŗkprātiśākhya (Patal-I)	15
Unit-II- Pāṇinīyaśikṣā	15
Unit-III- Kavirahasyam	20
SAN-405: Project/ Dissertation	50

**Course Outcome**: This Course helps the students to get interest in research work and acquire very basic idea about the method of writing research papers.

CANDIDATE WILL PREPARE DISSERTATION /PROJECT PAPER ON ANY TOPIC FROM THE OTHER EIGHT PAPERS OFFEREDIN SEMESTER- III & IV (GROUP- B: PĀŅINĪYA VYĀKARAŅA)

## SYLLABUS OF THE SPECIAL PAPER – GROUP- C: INDIAN PHILOSOPHY

# Course Outcome for all courses except course no.SAN-304:

Indian Philosophy is marked by its lofty ideas and depth of wisdom. One can be enriched in logic, speaking etc. studying this Indian Philosophy. The advocates of Indian Philosophy produced some good texts explaining their metaphysics and epistemology. A study in this regard on the basis of selected texts in beneficial.

## **SEMESTER-III**

# SAN-301: Logic & History of Indian Philosophy

Unit-I- Indian logic and western logic	25
Unit-II- History of Indian Philosophy	25
SAN—302: Nyāya-Vaiśeşikadarśana	50
Unit-I -Nyāyasūtra- 1/1 (upto 8 <sup>th</sup> Sūtra with Bātsāyana Bhāṣya)	25
Unit-II_D Bhasapariccheda with Nyayasiddhantamuktayal-a Anumankhanda with Nyayasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar University by 14.139.211.194 on to be 2025 05.26.02 AM, copyright (c): Vidyasagar (c): Vidyasagar (c): Vidyasagar (c): Vidyasagar (c): Vidyasagar (c): Vidyas	Jniversity
http://download.vidyasagar.ac.in/OpenLink.aspx?LINKID=110	

SAN—303: Sāṃkhya-yogadarśana Unit-I- Sāṃkhyakārikā with Sāṃkhyatattvakoumudī (From 26 <sup>th</sup> kārikā to Rest) Unit-II —Yogasārasamgraha	50 25 25
SAN-304(CBCS): Sanskrit Fable and Drama Course Outcome: Dramatic compositions and Fable Lit. of a high quality are writted Sanskrit. An acquaintance with some of them is valuable.	<b>50</b> ten in
Unit-I- Pañcatantra(Mitrabheda)- Dharmabuddhi-pāpabuddhi-kathā, Jīrnavaṇikaputra-kathā, Bhasuraka-singha-kathā and Paribrājakdevasarmā-kathā	15
Unit-II-Hitopadeśa((Mitralābha-Katha 1-3) Unit-III- :Abhijňānaśakuntala (Act-1-4)	15 20
SAN-305: Purvottarmīmāṃsādarśana	50
Unit-I- Mānameyodaya (Pratyakṣa & Anumāna) Unit-II- Vedāntaparibhāṣā	25 25
SEMESTER-IV	
SAN-401: Nāstika School of Indian Philosophy	50
Unit-I- Cārvāka Unit-II- Bouddha Unit-III- Arhat	15 20 15
SAN-402: Nyāya-Vaiśeṣikadarśana	50
Unit-I- Nyāyasūtra-1/2 (with bātsāyana bhāṣya) Unit-II- Praśastapādabhāṣya (Dravyaprakaraṇa with general acquaintance of Nyāyakar	25 ndalī ) 25
SAN-403: Sāṃkhya-yogadarśana	50
Unit-I- Sāṃkhyapravachanbhāṣya (upto Prakṛti) Unit-II- Yogasūtra- Samādhipāda, Sādhanapāda (with Vyāsabhāṣya)	25 25
SAN—404: Purvottarmīmāṃsādarśana Unit-I- Mīmāmsānyāyaprakāśa Unit-II- Bramhasūtra-Catussūtrī (with Śāṃkarabhāṣya)	<b>50</b> 25 25
SAN-405: Project/ Dissertation  Course Outcome: This Course helps the students to get interest in research work a	50 and acquire

very basic idea about the method of writing research papers.

CANDIDATE WILL PREPARE DISSERTATION /PROJECT PAPER ON ANY TOPIC FROM THE OTHER EIGHT PAPERS OFFEREDIN SEMESTER- III & IV (GROUP- C: INDIAN PHILOSOPHY)

# SYLLABUS OF THE SPECIAL PAPER – GROUP- D: NYĀYA-VAIŚEṢIKA PHILOSOPHY

# Course Outcome for all courses except course no.SAN-304:

Without the knowledge of Indian logic exhibited by the Nyāya-Vaiśeṣika system of Indian Philosophy, one cannot penetrate into the Sanskrit Śāstras. Therefore this special paper will be the most useful for the beginners of Nyāya-Vaiśeṣika. This special paper of Nyāya-Vaiśeṣika can be helpful for the Students to acquire the basic knowledge of Nyāya-Vaiśeṣika Philosophy and to apply the method of argument and technique of using appropriate language in order to understand and demonstrate the theories of different Śāstras.

#### SEMESTER-III

SAN-301: Logic & History of Indian Philosophy	50
Unit-I- Indian logic and western logic	25
Unit-II- History of Indian Philosophy	25
SAN-302 : Nāstika School of Indian Philosophy	50
Unit-I- Cārvāka	10
Unit-II- Bouddha	15
Unit-III- Arhat	15
Unit-IV- Yoga	10
SAN-303: Nyāya-Vaiśeṣikadarśana	50
Unit-I- Nyāyasūtra-1/1 (upto 8 <sup>th</sup> Sūtra with Bātsāyana Bhāṣya)	25
Unit-II-Praéastanādahhāsva — Drayva Prakarana (with general acquaintance o	f Nyāvakandalī ) 25

SAN-304(CBCS): Sanskrit Fable and Drama Course Outcome: Dramatic compositions and Fable Lit. of a high quality are written in	<b>50</b>
Sanskrit. An acquaintance with some of them is valuable.	11
Unit-I- Pañcatantra(Mitrabheda)- Dharmabuddhi-pāpabuddhi-kathā, Jīrnavaṇikaputra-kathā, Bhasuraka-singha-kathā and Paribrājakdevasarmā-kathā Unit-II-Hitopadeśa((Mitralābha-Katha 1-3) Unit-III-: Abhijňānaśakuntala (Act-1-4)	15 15 20
J , , , ,	
SAN-305: Navya-Nyāya	50
Unit-I- Bhāṣāpariccheda — Anumān khaṇḍa With Muktāvalītīkā Unit-II- Vyaptipañcaka	25 25
SEMESTER-IV	
SAN-401: Nyāya-Vaiśeṣikadarśana-I	50
Sarvadaśansamgraha	
	25 5
SAN-402: Nyāya-Vaiśeşikadarśana-II	50
Unit-I-Nyāyasūtra-1/2 (with bātsāyana bhāṣya) Unit-II-Saptapadārthī- With Mitabhāṣiṇīṭīkā(upto Guṇaprakaraṇa)	25 25
SAN-403: Nyāya-Vaiśeşikadarśana-III	
Unit-I- Nyāyamañjarī- (Upto Pratyakṣaprakaraṇa) 25 Unit-II- Vaiśeṣikasūtropaskār-(1 <sup>st</sup> chapter) 25	
SAN-404: Nyāya-Vaiśeṣikadarśana-IV	
Unit-I- Nyāyakusumāñjalī (Chapter-5) 25 Unit-II- Praśastapādabhāṣya – Dravya Prakaraṇa (with general acquaintance of Nyāyaka	ndalī).
u de la companya de l	50
<b>Course Outcome</b> : This Course helps the students to get interest in research work and acceptaic idea about the method of writing research papers.	quire very

CANDIDATE WILL PREPARE DISSERTATION /PROJECT PAPER ON ANY TOPIC FROM TE OTHER EIGHT PAPERS OFFEREDIN SEMESTER- III & IV (GROUP- D: NYĀYA-VAIŚEṢIKA

# **Reference Books:**

# **Semester-I**

- 1. Srautapatha: CU Publication
- 2. The New Vedic Selection : K. N. Sastri and BB Choubey
- 3. Rgveda Samhita: Vaidik Sams'odhan Mandal, Poona(Vol. IV)
- 4. Vaidic Sankalan: Ed. By Bhabani Prasad Bhattacharya and Taraknath Adhikari
- 5. Vedic Selections(Vol-I&II)- Khitish Ch. Chaterjee
- 6. Aitareya Brahmana: Ananda Asram, Poona
- 7. Kathopanisad: Ed. By Brahachari Medhachaitanya
- 8. Vaiyakaranasiddhantakoumudi-(Samjna & Paribhasa)-Ed. By Ajodhyanath Sannal Sastri
- 9. Vaiyakaranasiddhantakoumudi-(Samjna & Paribhasa)-Ed. By Mrinal KantiGangopadhyay
- 10. Vaiyakaranasiddhantakoumudi-(Valamanorama & Tattvabodhini)-Ed. By Gopal Dutta Pandeya
- 11. Vaiyakaranasiddhantakoumudi-(Ajanta Punlinga)-Ed. By Asoke Kr. Panda
- 12. Vaiyakaranasiddhantakoumudi-(Ajanta Punlinga)-Ed. By Bipadbhanjan Pal
- 13. Kavyaprakash( Upto 5<sup>th</sup> Chapt.) Ed. By Ramananda Acharya
- 14. Kavyaprakash( Upto 6<sup>th</sup> Chapt.) Ed. By Bipadbhanjan Pal
- 15. Kavyaprakash( 1st Chapt...) Ed. By Sumita Basu
- 16. Kavyaprakash- Ed. By RD Karmakar
- 17. Kavyaprakash- Ed. By B. Bhattacharya and JSL Tripathy
- 18. Kavyaprakash- Ed. By Sunil Kr. Jana
- 19. Natyasastra- RS Nagar
- 20. Bharata Natyasastra- SC Bandyopadhyay
- 21. Tarkabhasa- Ed. By Gangadhar Kar
- 22. Tarkabhasa- Ed. By Sarbani Ganguli
- 23. Tarkabhasa- Ed. By Anamika Ray Chowdhuri
- 24. Tarkabhasa- Ed. By Vadarinath Sukla
- 25. Tarkabhasa Ed. By Satyajit Layek
- 26. Tarkabhasa- Ed. By Sri Shobhit Mishra
- 27. Tarkabhasa-Ed. By S.R.I.R
- 28. Bhasaparicched- Ed. By Panchanan Sastri
- 29. Bhasaparicched- Ed. By Anamika Ray Chowdhuri
- 30. Bhasaparicched Samiksha- Ed. By Dipak Ghosh
- 31. Bhasaparicched- Ed. By Gopal Ch. Mukhopadhyay
- 32. Mahabhasyam (Paspasahnikam)- Ed. By Dandiswami Damodar Ashram
- 33. Mahabhasyam (Paspasahnikam)- Ed. By Sanghamitra Sengupta
- 34. Mahabhasyam (Paspasahnikam)- Ed. By Gurunath Vidyanidhi
- 35. Sankhyakarika- Ed. By Narayan Ch. Goswami
- 36. Sankhyakarika- Ed. By Amit Bhattacharya
- 37ooondebyndrayidvasaFad UBvyrBi pnth1saajanPah 08 Dec 2025 05:26:02 AM; Copyright (c): Vidyasagar University http://download.vidyasagar.ac.in/OpenLink.aspx?LINKID=110

# **Semester-II**

- 38. Kathopanisad: Ed. By Brahachari Medhachaitanya
- 39. Kenopanisad: Ed. By Sitanath Goswami
- 40.Kenopanisad: Ed. By Swami Justananda
- 41. Rgbhasyabhumika Ed. By Gurusankar Mukhopadhyay
- 42. Niruktam- Ed. By Amareswar Thakur
- 43. Niruktam- Ed. By Medhachaitanya
- 44. Niruktam- Ed. By Jamuna Pathak
- 45. Vaiyakaranasiddhantakoumudi-(Timantaprakaran)-Ed. By Parbati Chakraborty
- 46. Vaiyakaranasiddhantakoumudi-(Timantaprakaran)-Ed. By Krishnananda Tirtha
- 47. Elements of the Science of Language-IJS Taraporewala
- 48. The Sanskrit Language- T. Burrow
- 49. A Handbook of Sanskrit Philology- Satyaranjan Banerjee
- 50. Sankrita o Prakrita Bhasar Kramavikash-Paresh ch. Majumdar
- 51. An Introduction to thenIndian Textual criticism SM Katre
- 52. Aspects of Manuscriptology- Ratna basu & Karunasindhu Das
- 53. Tulanamulak Bhasatattva O Sanskrit- Bijaya Goswami
- 54. Sanskrita Pnuthividya: Tattva O prayoga- SubuddhiCharan Goswami
- 55. Pnuthividyar Prathamik Dharana- Puripriya Kundu
- 56. Naisadhacarita- a critical Study AN Jani
- 57. Naisadhacarita- KK. Handiqui
- 58. Naisadhacarita-(-(Canto-I) Ed. By Naranarayan Dash
- 59. Naisadhacarita-(Canto-I) Ed. By Samir K. Dutta
- 60. The Meghaduta of Kalidasa- SK De
- 61. Meghaduta-MR Kale
- 62. Meghaduta Parichay- Parbati Charan Bhattacharya
- 63. A History of Indian Literature- M. Winterniz
- 64. History of Sanskrit Literature- De & Dasgupta
- 65. History of Classical Sanskrit Literature- M. Krishnamachariar
- 66. Survey of Sanskrit Literature- C. Kunhan Raja
- 67. Sanskrta Sahither Ruprekha- Biman Chandra Bhattacharya
- 68. Sanskrita Sahityer Itihas Santi Bandyopadyay
- 69. Sanskrita Sahityer Itihas- Debkumar Das
- 70. Sanskrita Sahityer Itihas- Dhirendranath Bandyopadhyay
- 71. History of Sanskrit Literature- AB Keith
- 72. Hitopades-Ed. Satyanarayan Chakraborty
- 73. Hitopades-Ed. Tarakumar Kaviratna
- 74. Panchatantra- Ed. Tarakanta Kavyatirtha Bhatacharya
- 75. Panchatantra- Ed Shyamacharan Pandey
- 76. Panchatantra- Ed Sukla Sen
- 77. Srimadbhagabadgita- Ed by Swami Premesananda
- 78. Sadhaksanjibani- Ed.By Swami Ramsukha Das
- 79. Arthasamgraha- Ed. By Vachaspati Upadhyay
- 80. Arthasamgraha- Ed. By Swami Bhargananda
- 81. Arthasamgraha- Ed. By swami Alokananda
- 82. Arthasamgraha- Ed. By Guru Shankar Mukhopadhyay

- 84. Arthasamgraha- Ed. By Raju Shastri Musalgankar
- 85. Vedantasara- Ed. By Kalibara Vedantavagish85. Vedantasara- Ed. By Brahmachari Medhachaitanya
- 86. Vedantasara- Ed. By Bipadbhanjan Pal
- 87. Vedantasara- Ed. By Swami Justananda

## **SEMESTER-III: LITERATURE**

- 1. A History of Indian Literature- M. Winterniz
- 2. History of Sanskrit Literature- De & Dasgupta
- 3. History of Sanskrit Literature- AB Keith
- 4. Sanskrita Sahityer Itihas- Debkumar Das
- 5. Sanskrita Sahityer Itihas- Dhirendranath Bandyopadhyay
- 6. Sanskrita Sahitya ka Itihas- Judhistir Mimansak
- 7. Adhunik Sanskrit Sahitya Rita Chattopadhyay
- 8. Sanskritasahitye Paschimabangasyavadanam- Narayan Dash
- 9. Uttararamacarita-Ed. By Haridas Siddhantavagisa
- 10. Uttararamacarita- Ed. By GK Bhat
- 11. Uttararamacarita- Ed. By Sitanath Acharya & D.K. Das
- 12. Uttararamacarita Alamkara- ed. By KC Khatua
- 13. Uttararamacarita Alamkara- ed. By Shyamapada Bhattacharya
- 14. Ratnavali- Ed. By Jyoti Sen
- 15. Ratnavali- Ed by Sris Chandra Chakravarti
- 16. Kavyaprakash( Upto 5<sup>th</sup> Chapt.) Ed. By Ramananda Acharya
- 17. Kavyaprakash( Upto 6<sup>th</sup> Chapt.) Ed. By Bipadbhanjan Pal
- 18. Kavyaprakash- Ed. By RD Karmakar
- 19. Kavyaprakash- Ed. By B. Bhattacharya and JSL Tripathy
- 20. Kavyaprakas-Ed. By Sunil Kumar Jana
- 21. Rasagangadhar(1<sup>st</sup> Ananam)-Sandhya Bhaduri
- 22. Rasagangadhar(1st Ananam)-Bidyut Baran Ghosh
- 23. Rasagangadhar(1<sup>st</sup> Ananam)-Madan Mohan Jha
- 24. Rasagangadhar(1<sup>st</sup> Ananam)-Chinmayee Chaterjee
- 25. Rasagangadhar- Ed. By Narayan Mishra & Shasinath Jha Vidyavachaspati
- 26. Rasasamiksha- Ramaranjan Mukherjee
- 27. Dasarupak(Chapt. I,II,III)- Ed. By Sitanath Acharya & DK Das
- 28. Dasarupak RS Tripathy
- 29. Dasarupak Anil Ch. Basu
- 30. Dasarupak Baijanath Pandeya
- 31. Dhvanyalok- Bishnupada Bhattacharya
- 32. Dhvanyalok-B. Mukhopadhyay
- 33. Dhvanyalok- Satyanarayan Chakraborty
- 34. Dhvanyalok o Anandabardhan-K. Krishnamurty
- 35. Dhvanyalok O Lochan- S. Sengupta & K. Bhattacharya
- 36. Uttararamacarita- Ed. By GK Bhat
- 37. Uttararamacarita- Ed. By Sitanath Acharya & D.K. Das
- 38. Uttararamacarita Alamkara- ed. By KC Khatua
- 39. Uttararamacarita Alamkara- ed. By Shyamapada Bhattacharya
- 40. Ratnavali- Ed. By Jyoti Sen
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- 42. Uttararamacarita- Ed. By GK Bhat
- 43. Uttararamacarita- Ed. By Sitanath Acharya & D.K. Das
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- 60. Dasarupak RS Tripathy
- 61. Dasarupak Anil Ch. Basu
- 62. Dasarupak Baijanath Pandeya
- 63. Dhvanyalok- Bishnupada Bhattacharya
- 64. Dhvanyalok-B. Mukhopadhyay
- 65. Dhvanyalok- Satyanarayan Chakraborty
- 66. Dhvanyalok o Anandabardhan-K. Krishnamurty
- 67. Dhvanyalok O Lochan- S. Sengupta & K. Bhattacharya

#### **SEMESTER-IV: LITERATURE**

- 1. Vakroktijibitam- Ed. By K. Krishnamoorthy
- 2. Vakroktijibitam- Ed. By SK De
- 3. Vakroktijibitam- Ed. By Anjalika Mukhopadyay
- 4. Vakroktijibitam- Ed. By Rabisankar Bandyopadhyay
- 5. Vakroktijibitam- Ed. By Parameswaradin Pandeya
- 6. Vakroktijibitam- Ed. By Radheshyam Misra
- 7. History of Sanskrit Poetics- P.V. Kane
- 8. History of Sanskrit Poetics- SK De
- 9. Kavyamimasa-S. Acharya
- 10. Rajshekhar O kavyamimamsa- Nagendranath Chakraborty
- 11. Sahityamimamsa- Bishnupada Bhattacharya
- 12. Nandantattva Jijnasa- Tarun Mukherjee
- 13. Harsacarit- Ed. By P. V. Kane

- 14. Harsacarit- Ed. By Jibanananda Sagar
- 15. Buddhacarita- E.H. Jhonston
- 16. Buddhacarit- (Canto-III)- Ed. By Jayashree Chattopadhay
- 17. Mudrarakshasa- Ed. By M.R. Kale
- 18. Mudrarakshasa- Sitanath Acharya & Debkumar Das
- 19. Mrcchakatika- M.R. Kale
- 20. Mrcchakatika- Haridas Siddhantavagish
- 21. King Sudraka and His Drama- Biswanath Mukherjee
- 22. Mrcchakatikam- Ed. By Jagadish Mishra
- 23. Mrcchakatikam- Ed. By Udaychandra Bandyopadhyay
- 24. Amaramangalam-Ed. By Annada Sankar Pahari
- 25. Rukminiharanam Ed. By Hemachandra Siddhantavagish
- 26. Aparajita- Binapani Patani

# SEMESTER-III: PĀŅINĪYA VYĀKARAŅA

- 1. Vyakaran Darsaner Itihas-Gurupada Haldar
- 2. Sabda Sastrer Itihas Kalijiban Deb Sharma
- 3. An Account of the Different Existing System of Sanskrit Grammar- Shripad Krishna Belvalkar
- 4. Sanskrita Vyakaraner Sanksipta Itibritta- Amiya Kumar Bhattachary
- 5. Sanskrita Vyakaran o Bhasaprasanga- Karuna Sindhu Das
- 6. A Glimpse of the History of Sanskrit Grammar- BN Jha
- 7. Bengal's Contribution to Sanskrit Grammar in the Paninian and Chandra System- Kali Charan Shastri
- 8. Sarvadarshanasamgraha- Umasankar Sharma
- 9. Sarvadarshanasamgraha- Basudev Shastri Abhyankar
- 10. Kashika Jayaditya and Vamana (with Commentary Nyasa, Padamanjari and Bhavabodhini)
- 11. Kashika vritti Ed. By Ishwar Chandra Mishra
- 12. Vyakaranamahabhasyam- Ed. By Bhargav Shasri Joshi
- 13. Vyakaranamahabhasyam- Ed. By Sriguruprasad Shastri
- 14. Vyakaranamahabhasyam- Ed. By Harinarayan Tiwari
- 15. Patanjal Mahabhasya (pratyaharanik)- Ed. By Ajodhyanath Sanyal Shastri
- 16. Vaiyakaranabhusanasara(Darpana & Subodhini)-Ed. By Chandrika Prasad Dvivedi
- 17. Vaiyakaranabhusanasara(Darpana & Kashika)-Ed. By N. Shasri, S. Shasri & B. Shastri
- 18. Vaiyakaranabhusanasara(Bhaimi)-Ed. By Bhim Sen Shasri
- 19. Vaiyakaranabhusanasara(Prabhakari)-Ed. By Sri Prabhakar Mishra
- 20. Vaiyakaranabhusanasara- Ed. By Deva Dutta Sharma Upadhyay
- 21. Paribhasendushekhara- Ed. By Bishwanath Mishra
- 22. Paribhasendushekhara- Ed. By Sripad Satyanarayanmurti

- 23. Paribhasendushekhara-(Tattvaprakashika) Ed. By Sri Basudev Shastri Patavardhan
- 24. Paribhasendushekhara- Ed. By Jaydev Sharma Mishra
- 25. Paribhasendushekhara- Ed. By Sri Narayan Mishra
- 26. Vaiyakaranasiddhantakoumudi-(Valamanorama & Bhavabodhini)-Ed. By Gopal Dutta Pandeya
- 27. Vaiyakaranasiddhantakoumudi-(Valamanorama & Tattvabodhini)-Ed. By Gopal Dutta Pandeya
- 28. Vaiyakaranasiddhantakoumudi-(Valamanorama & Tattvabodhini)-Ed. By Balakrishna Pancholi
- 29. Vaiyakaranasiddhantakoumudi-(Sripratyaya)- Ed. By R. Sharma& Rambilas Choudhari
- 30. Vaiyakaranasiddhantakoumudi-(Sripratyaya)- Ed. By Balagobinda Jha
- 31. Vaiyakaranasiddhantakoumudi-(Stripratyay)-Ed. By Asoke Kr. Bandyopadhyay
- 32. Vaiyakaranasiddhantakoumudi-(Stripratyay)-Ed. By Tapan Sankar Bhattacharyya

# SEMESTER-IV: PĀŅINĪYA VYĀKARAŅA

- 1. Vakyapadiyam- Ed. By Raghunath Sharma
- 2. Vakyapadiyam- (Brahmakandam) Ed. By Bishnupada Bhattacharyya
- 3. Vakyapadiyam- (Brahmakandam) Ed. By Mrinal Kanti Gangopadhyay
- 4. Vakyapadiyam- (Brahmakandam) Ed. By Satyanarayan Shastri Khandudi
- 5. Vakyapadiyam- (Brahmakandam) Ed. By Shiv Shankar Avasthi
- 6. Vakyapadiyam- (Brahmakandam) Ed. By Vedananda Jha
- 7. Saramanjari of Jaykrishna Ed. By Saroj Gupta
- 8. Saramanjari of Jaykrishna Ed. By Rabindranath Sastri
- 9. Saramanjari of Jaykrishna Ed. By Panchanan Tarkapanchanan
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